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6P/1771  
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PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Takagi et al. ✓

Examiner: Wachtel, A. ✓

Serial No.: 09/731,935 ✓

Group/Art unit: 1771 ✓

Filed: December 7, 2000 ✓

Docket: 188-84

For: ✓ METAL COATED FIBER MATERIALS Dated: November 26, 2002

Assistant Commissioner for Patents  
Washington, DC 20231

AMENDMENT

Sir:

Responsive to the Office Action mailed August 28, 2002 by the Patent  
and Trademark Office in the above-identified application, please enter the following  
Amendment:

IN THE CLAIMS:

✓  
Cancel Claim 19 without prejudice and substitute therefore the following

Claim 20:

31  
- 20. A method for producing an electrically conductive material which  
comprises providing a fabric constructed of multifilament yarn composed of a plurality of  
flat thermoplastic single filaments and subjecting the fabric to a metal coating treatment,

CERTIFICATE OF MAILING 37 C.F.R. § 1.8

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First Class Mail in an envelope, addressed to the Assistant Commissioner for Patents, Washington, D.C.  
20231.

Date: November 26, 2002

George M. Kaplan  
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Washington, D.C. 20231

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[x] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	OR	ADDIT. FEE
TOTAL	19	MINUS	20	=0	X 9	\$		X 18	\$
INDEP.	3	MINUS	3	=0	X 42	\$		X 84	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						X 140	\$	X 280	\$
						TOTAL	\$	OR TOTAL	\$

ADDIT. FEE \$

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

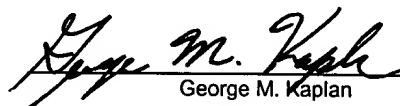
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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George M. Kaplan




Please charge Deposit Account No. 04-1121 in the amount of \$ 0.00. Two (2) copies of this sheet are enclosed.

☐ A checks in the amount of \$ \_\_\_\_\_ is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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Respectfully submitted,

  
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